LIRA DECLARATION ON AGENDA ITEM 3 OF THE JUBA PEACE TALKS (ACCOUNTABILITY AND RECONCILIATION) BY CULTURAL AND RELIGIOUS LEADERS, WOMEN AND YOUTH FROM MADI, TESO, LANGO AND ACHOLI SUB-REGIONS

ST. AUGUSTINE HALL-LIRA AUGUST 11TH 2007

Preamble:

Recognizing the first anniversary of the Juba Peace Talks between the Government of Uganda and the Lord's Resistance Army mediated by the Vice President of Southern Sudan Dr. Riek Machar,

Aware of the progress made towards the peaceful resolution of the conflict under this process to date,

Commending both parties for the successful agreement reached on agenda item 3 on accountability and reconciliation on the 29^{th} of June 2007 and efforts by both parties to conduct consultations with war affected persons on the way forward,

Emphasizing that war affected persons deserve peace, justice and reconciliation, and that this entails the realization of truth and acknowledgement of wrong doings; reparations to victims; and, symbolic closure through reconciliation with the living and dead,

Supportive of the desire of the parties at the negotiation to prevent impunity in accordance with the Ugandan legislation and in particular working within the provisions of the Rome Statute establishing the International Criminal Court on the principle of complimentarity to bring alleged perpetrators to justice,

Realizing the need for a regional and national reconciliation mechanism to promote unity among war affected communities.

Aware that traditional justice mechanisms are a necessary and desired complement to formal judicial processes and a national truth mechanisms and that, with specific modifications, can effectively involve war affected populations in a process of social healing and reconciliation of communities,

Affirming that traditionally based mechanisms can form a complementary approach to the formal justice processes and community level justice and reconciliation.

We the Cultural and Religious Leaders, Elders, Women, Youth and concerned individuals from Madi, Teso, Lango and Acholi sub-regions do hereby resolve and declare as follows:

1. That traditional approaches to justice and reconciliation in northern and eastern Uganda [mato oput of Acholi, kayo cuk of lango, ailuc of Teso and tolu koka of Madi, among others] share similar principles including truth-telling, confession, mediation, and reparation and resulting in reconciliation and the restoration of relations, and that such traditional mechanisms are therefore locally and culturally relevant to meeting the justice needs of victims of the conflict.

- 2. We commit to develop a common strategy based on shared principles of justice and reconciliation to promote reconciliation among ethnic groups and regions of Uganda;
- 3. We support the creation of an independent and neutral national Truth Commission that would provide a comprehensive, independent and impartial analysis of human rights violations and crimes committed during the conflict.
- 4. We urge the Government of Uganda and the international community to support a community level justice strategy that would include, but not limited to the following:
 - a. The creation of independent informal Courts of justice for alleged crimes committed during the conflict.
 - b. To create a community level truth seeking and truth telling process to feed into a national Truth Commission;
 - c. To promote community and regional level reconciliation by drawing upon the diverse traditions of local justice practices and ceremonies.
- 5. We commit to establish a special task force of experts to draw upon the particular circumstances of Uganda in order to determine the jurisdiction of traditional Courts and urgently call upon the government of Uganda and the international community to support the initiative.
- 6. We undertake to provide victims and perpetrators a forum for reconciliation by among others holding communal traditional and religious ceremonies for community level truth telling processes.
- 7. We commit to reconciliation that includes the reconciliation of the living with the dead by carrying out traditional and religious ceremonies to lay the spirits of those killed unjustly to rest, including cleansing of areas where mass killings, ambushes and atrocities took place.
- 8. We support the construction of memorials and commemoration of events in areas where massacres and gross human rights abuses have occurred during the conflict.
- 9. We call on the Government of Uganda, international organizations, donor countries to act now and to contribute the required resources needed for the realization of sustainable peace and justice for our people.

- 1. H.H Rwot David Onen Acana II: Lawirwodi of Acholi
- 2. H.H. Yolam Odur Won Nyaci: Lango Cultural Foundation.
- 3. Source Opak Peter: Teso Cultural Institution
- 4. Ronald Iya: Adjumani Cul
- 5. Charles Owani Clan Leader Apac
- 6. Bishop Benjamin Ojwang: Kitgum Diocese
- 7. Olwittingol Faustin: Lango Cultural Institution
- 8. Naptali Kali Ocero: Lango Cutural Institution
- 9. Remmy Otim Cikanyen: Lango Cultural Institution
- 10. Fr. James Obol: Catholic Diocese Lira
- 11. Rev. Fr. David Andama: Religious Leader West Nile
- 12. Rev. Canon Alfred Acur C.O.U Lango
- 13. Rev. Willy Olango: Ker Kwaro Acholi
- 14. Margaret Acayo: Ker Kwaro Acholi
- 15. Rwot Francis Oryang Lagony: Ker Kwaro Acholi
- 16. Okello Wakili: Lango Cultural Institution
- 17. Saulo Ayile: Lango Cultural Institution
- 18. Owinya John: Lango Cultural Institution
- 19. Pauline Ojok: Lango Cultural Institution
- 20. Jenti Opiyo: Lango Cultural Institution
- 21. Obonyo Wilbert: Lango Cultural Institution:
- 22. Ben Olwit: Lango Cultural Institution
- 23. John Charles Oloka: Lango
- 24. Rtd. Major Ben Olila: Apac
- 25. John Michael Odong: Lira
- 26. Mzee Nicholas Owani: Lira
- 27. Charles Odong Owor: Apac
- 28. Oroma Valentine: Kitgum
- 29. M.P Emor: Oyam
- 30. Ocan Fedrick: Lira
- 31. Alfred Adeka: Oyam

- 32. Silvano Ojok: Adjumani
- 33. Dorcas Ojunga: Lira
- 34. Opio Martin: Lira
- 35. Ogwang Eteku Edi: Lira
- 36. Anjelo Okello: Lira
- 37. Bagoole Martin: Lira
- 38. Kenneth Oketta: Gulu
- 39. Eriku Ezekiel: Adjumani
- 40. Latim Geresome: Gulu
- 41. Letiru Sally: Adjumani
- 42. Arop Poppy Paul: Kitgum
- 43. Maikli William. D: Adjumani
- 44. Opelli Stephen: Adjumani
- 45. YK Okello Ebic: Lango
- 46. Kilama Geofrey: Adjumani
- 47. Amoso Christine: Soroti
- 48. Abisag Epaja: Soroti
- 49. Akello Frances: Soroti/katakwi
- 50. Edeket Venansio: Katakwi
- 51. Okiror G.W: Kumi/Gora
- 52. John Levi Ekanyu: Kaberamaido
- 53. Edwaro Clement: Amuria
- 54. Ariong Moses: Amuria
- 55. Vanice Omome: Amuria
- 56. C.A Ogwang: Lira
- 57. George W. Opio: Lira
- 58. DR Olwit George: Lira
- 59. Magdaline Okidi: Otuke
- 60. Ociti Nelson: Lira
- 61. Akullu Agness: Lira
- 62. Anna Acurobwe: Lira

- 63. Grace Ojok: Lira
- 64. Sheik Musa .K: Gulu
- 65. Egwang Etem: Lira
- 66. Kawinya Padia: Lira
- 67. Ekwang P.M: Lira
- 68. Fred Angole: Oyam
- 69. Abwango Jeremia: Lira
- 70. E. Boyi: Lira
- 71. Olabo Nick: Erute
- 72. Elok Birobson: Oyam
- 73. Yeko Odiero: Lira
- 74. Koncy Ogwang: Omoro
- 75. Otim Michael
- 76. Henry Kilama Komakech (Facilitator)
- 77. Ojok Boniface

Declaration signed on this 11th day of August 2007 at St. Augustine Hall, Lira by:

Signed:
Cultural leaders
1. Yosam Odull WON NYACILANGO Well
2. LAWIENIOBI ACHOLI, BAVID ONEN ACANA I THOREN
4. SOURCE OPAK REP. OF EMORIMUR SWITH
Religious leaders
1. SHEIK MUSA KHAZIL UMSC/ARLPITTI
2. RT. REU. BENJAMIN OOWANG HARLPI TRO
3. Dev. Fr. Sames Obot Jamboh
4. FR ANDAMA DAVID SMEWNAME
Women representatives
1. Magdalene Okodi - Lango L'EF.
2. Anero Francos - TESO SAhello
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4 Margraph Aco
4. Margareli Acareo Adrimeni St. 5. Anna Acurobide Acholi Meary Elders' representatives Lango A. 1.— OPENLI STEPHEND — Selle.
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